



**Lehigh Valley-Berks Section of the
Pennsylvania Chapter of the American Planning Association**

Section Council Monthly Meeting

Thursday, June 13, 2024

LANTA Headquarters, 1060 Lehigh Street, Allentown, PA 18103

- 1. Welcome**
- 2. Minutes Approval**
- 3. Reports**
 - a. Treasurer's Report**
 - b. Berks County Planning Commission**
 - c. Lehigh Valley Planning Commission**
 - d. State Planning Board**
 - e. Lehigh Valley Consortium of Professional Organization**
- 4. Chapter Committees**
 - i. Executive Committee – Craig**
 - ii. Legislative Committee – Charlie**
 - iii. Professional Development Committee – Tina**
 - iv. Student Engagement Committee – Dave**
 - v. Communications and Membership Committee - Craig**
- 5. New Business**
 - a. Forming an Education Committee and Events Committee**
- 6. CM Events**
 - a. Agriculture Panel – Chris S. and David M.**
 - b. State Conference 2026 – Lehigh Valley/Berks**
- 7. Round Robin Updates**
- 8. Next Meeting – Thursday, July 11th at 12noon – TBD**
- 9. Adjournment**