



**Lehigh Valley/Berks Section of
APA Pennsylvania**

Section Council Monthly Meeting

Thursday, February 13, 2025

[Virtual](#) - Microsoft Teams

1. **Welcome**
2. **Approval of Minutes**
3. **Treasurer's Report**
4. **Planning Partner Reports**
 - a. **Berks County Planning Commission**
 - b. **Lehigh Valley Planning Commission**
 - c. **State Planning Board**
 - d. **Lehigh Valley Consortium of Professional Organization**
5. **Pennsylvania Chapter Reports**
 - a. **Legislative Committee**
 - b. **Professional Development Committee**
 - c. **Call for Proposals – 2025 APA PA Conference**
6. **Section Updates**
 - a. **AICP Exam Scholarship**
 - b. **Education Committee – Molly Wood**
 - c. **Events Committee – Samantha McLean**
7. **Open Floor and Updates**
8. **Next Meeting – Thursday, March 13th – In-Person TBD (Light Lunch Provided, and BYO)**
9. **Adjournment**