



**Lehigh Valley/Berks Section of
APA Pennsylvania**

<https://apapalvb.org/>

Section Council Monthly Meeting

Thursday, April 10, 2025

[Virtual – Microsoft Teams](#)

1. **Welcome**
2. **Approval of Minutes**
3. **Treasurer’s Report**
4. **Planning Partner Reports**
 - a. **Berks County Planning Commission**
 - b. **Lehigh Valley Planning Commission**
 - c. **State Planning Board**
 - d. **Office of Community Planning (DCED)**
5. **Pennsylvania Chapter Reports**
 - a. **Board of Directors**
 - b. **Legislative Committee**
 - c. **Professional Development Committee**
 - d. **Other Chapter Committees (if needed)**
6. **Section Updates**
 - a. **2026 Conference Committee – First Meeting Fall 2025**
 - b. **Education Committee – Molly Wood**
 - c. **Events Committee – Samantha McLean**
7. **Open Floor and Updates**
8. **Next Meeting – [Thursday, May 15th – Virtual](#)**
9. **Adjournment**