



**APA Pennsylvania  
Lehigh Valley/Berks Section**

**Quarterly Section Meeting**

Thursday, September 11, 2025

[Virtual – Microsoft Teams](#)

1. **Welcome and Introductions**
2. **Approval of Minutes and/or Treasurer’s Report**
3. **Planning Partner Reports**
  - a. **Berks County Planning Commission**
  - b. **Lehigh Valley Planning Commission**
  - c. **State Planning Board / DCED**
4. **Pennsylvania Chapter Reports**
  - a. **Legislative Committee**
  - b. **Professional Development Committee**
  - c. **Other Chapter Committees**
5. **Section Updates**
  - a. **2025 Conference – Hilton Harrisburg**
    - i. **Section Basket**
    - ii. **Group Photo**
  - b. **2026 Conference – Wind Creek Bethlehem**
  - c. **[Section Council Elections](#)**
  - d. **Meeting Changes in 2026**
  - e. **Education Committee – Molly Wood**
  - f. **Events Committee – Samantha McLean**
6. **Open Floor and Updates**
7. **Next Meeting – Section Council Officer Meeting – November TBD**
8. **Adjournment**